ALL INDIA SURVEY ON HIGHER EDUCATION

DATA CAPTURE FORMAT - II COLLEGES / INSTITUTIONS AFFILIATED/ RECOGNISED BY THE UNIVERSITY

YEAR: 2017 - 2018

As on 30th September 2017



Ministry of Human Resource Development Department of Higher Education New Delhi



| | | BLOCK 2A: BASIC INFORMATION | |
|----------------|---|---|------------------------|
| 1. * Na | ame of the College / Institution. | GOVT. ARTS & SCIENCE COLLEGE, KOZHINJAMPARA | Update Pre-filled Data |
| 2. AI | SHE Code | C-8114 |] |
| 3. (i)* | Postal Address Line 1 | NATTUKAL (POST), PALAKKAD- 678554. |] |
| (ii) | Postal Address Line 2 | KERALA | |
| (iii) |) City: | PALAKKAD |] |
| (iv |) *State: | Kerala |] |
| (v) | *District: | Palakkad | |
| (vi |) *Pin Code: | 6 7 8 5 5 4 | |
| (vi |) Web site: | www.gasck.com |] |
| (vi | ii) Total Area [In acre]: | 16.34 | |
| (ix |) Total Constructed area [In sq m]: | 9,050 |] |
| 4. Yea | ar of Establishment 2005 | | |
| 5. Col | lege Contact Details | | |
| A. | (i) *Name of Principal: Dr. V .GEETHA | | |
| | (ii) *Contact No: 0 9 4 4 6 4 9 | 6 2 8 4 | |
| | (iii) E-mail id: principalgasck@gmail.com | | |
| В. | (i) *Name of College Nodal Officer for AISHE: | RAMESH K | |
| | (ii) *Designation: Assistant Professor of Con | nmerce | |

| (iii) *Telephone No: 0 4 9 2 3 2 7 (with STD code) | 2 8 8 3 (iv) Mobile: | 0 9 4 4 6 1 | 3 0 3 0 3 | |
|---|---------------------------------------|-----------------------------------|-----------|-------------|
| (v) *E-mail id: rameshkochappan@gmail.com | | | | |
| 6. (i) *Name of University to which Affiliated: | Calicut University, Thenhipalem, Mala | apuram |] | |
| (ii) Name of other Universities to which Affiliated: | | | | |
| (iii) *The Statutory body through which recognized: | University Grants Commission | In case of Others, please specify | | |
| 7. Year of Affiliation with University: | 2005 | | | |
| 8. *(i) Location of the College/ Institution : | Rural O Urban | | | |
| (ii) Block/City/Town | ALAKKAD | | | |
| 9. Geographical referencing: Latitude (| in degree) 10.74051 | Longitude (in degree) | 76.816186 | <u>Help</u> |
| [Values must contain minimum [Range: of 5 digits after the decimal point] | 6 - 38] | [Range: 68 - 98] | | |
| 10. *Type of College/ Institution: | Affiliated College | | | |
| 11. *Whether College is Autonomous : | 🔿 Yes 💿 No | | | |
| 12. *Management of College/ Institution: | State Government | | | |
| 13. *(i) Is it a Specialized College/ Institution : | ○ Yes 		● No | | | |
| (ii) If Yes, then select any one: | | In case of Others, please specify | | |
| (iii) Whether the college is running only diploma leve | el course(s) : | No | | |
| (iv) If Yes, then select any one type: | | | | |

| . *Is it Evening Co | ollege/Institution: | | | 0 | Yes | ۲ | No | | | |
|-----------------------|-----------------------|---------------------------------|--|------|-----------|--------|--------|---------|---------------|---|
| 5. *Whether the Co | ollege/Institution i | s exclusive | ly meant for girls: | 0 | Yes | ۲ | No | | | |
| 5. (i) *Staff Quarter | r Available | | | 0 | Yes | ۲ | No | | | |
| | | | Category | | | N | umber | | | |
| ii | i) If Yes, | Teaching | Staff | | | | | | | |
| | | Non Teac | hing Staff | | | | | | | |
| | | Total | | | | | | | | |
| . (i) *Does the Co | ollege / Institute h | as Studen | Hostel | ۲ | Yes | 0 | No | | | |
| (ii) If Yes, Numb | per of Hostel | | | 1 | | | | | | |
| SI.NO. | 1 | Name of Ho | ostel | | Hos | tel Ty | ре | In | take Capacity | No. of Students Residing |
| 1 | GOVT COLLEGE | | JAMPARA HOSTE | LGir | ls Hostel | | | 20 | | 10 |
| | | BLO | CK 2B: DETAIL | S O | F PROC | GRAI | MMES C | FFERE | D BY THE COL | LEGE |
| List of Faculty & I | - | BLO | CK 2B: DETAIL | S O | F PROC | GRAI | MMES C | OFFEREI | | LEGE I is disabled, no entry is requir |
| - | Departments y Name | | CK 2B: DETAIL | S O | | | | | | |
| - | - | Sl.no. | | S 0 | | | MMES C | | | |
| - | - | Sl.no. | BIO-CHEMISTRY | S 0 | | | | | | |
| - | - | Sl.no. 1 2 | BIO-CHEMISTRY COMMERCE | S 0 | | | | | | |
| - | - | Sl.no. 1 2 3 | BIO-CHEMISTRY COMMERCE HINDI | S 0 | | | | | | |
| - | - | Sl.no. 1 2 3 4 | BIO-CHEMISTRY COMMERCE | S 0 | | | | | | |
| - | - | Sl.no. 1 2 3 | BIO-CHEMISTRY COMMERCE HINDI ENGLISH | S 0 | | | | | | |
| - | - | Sl.no. 1 2 3 4 5 | BIO-CHEMISTRY COMMERCE HINDI ENGLISH TAMIL | S O | | | | | | |

8 PHYSICAL EDUCATION

2. Regular Program Details [All programmes in which students are enrolled in the Institution are to be listed]

| Faculty | Department | Level | Name of the Programme | Discipline/ Subject | Broad Discipline Group Category | Broad Discipline Group Name | Intake | Admission Criterion | Dura | urse ation Month | Туре | Examination System | through which | University through which approved |
|---------|------------|-------------------|----------------------------------|------------------------|--|--------------------------------------|--------|------------------------|------|------------------------|---------|-----------------------|--|--|
| | | Post Graduate | M.Sc Master of Science | Micro Biology | Science | Microbiolog y | 12 | Direct Adn | | 0 | General | Semester | approved University Grants Commission | Calicut University, Thenhipale |
| | | Under Graduate | B.Com Bachelor of Commerce | Finance | Commerce | Commerce | 56 | Direct Adn | 1 3 | 0 | General | Semester | University Grants Commission | Calicut University, Thenhipale |
| | | Under Graduate | B.A Bachelor of Arts | Functional English | Arts | Arts | 39 | Direct Adn | n 3 | 0 | General | Semester | University Grants Commission | Calicut University, Thenhipale |
| | | Under Graduate | B.Sc Bachelor of Science | Micro Biology | Science | Science | 31 | Direct Adn | n 3 | 0 | General | Semester | University Grants Commission | Calcutta University, Kolkata |

Total number of Regular programmes

4

BLOCK 2C: STAFF INFORMATION

<u>Help</u>

Note:

PWD = Persons with Disability

Other Minority = Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains

1. TEACHING STAFF

Kindly download TIF under "Download e-Forms" link after logging-in to AISHE and attach filed-in TIF in Block 2(I).

2. NON TEACHING STAFF

| | | | | | | | Ν | lumber i | n Positic | n | | | | |
|---|---------|------------------------|-----------------------------------|-------|----------------|-------|----------------|----------|----------------|-------|-----------------------|-------|--------|---------|
| Staff Type | Group | Sanctioned Strength | Туре | | neral egory | | duled e(SC) | | duled e(ST) | Back | her ward s(OBC) | Тс | otal | Remarks |
| | | | | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | |
| | | | Total | 1 | 1 | 1 | 0 | 0 | 0 | 2 | 2 | 4 | 3 | |
| Non Teaching Staff Excluding Lib & Phy Education | 0 | _ | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | Group C | 5 | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | Total | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 2 | 1 | |
| Non Teaching Staff Excluding Lib & Phy Education | Group D | 2 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | Group D | 2 | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | |

| | | | Total | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | |
|---------------|---------|-----|-----------------------------------|---|---|---|---|---|---|---|---|---|---|--|
| | | | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Contractual | Group C | 1 | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | Total | 0 | 0 | 1 | 1 | 0 | 0 | 4 | 3 | 5 | 4 | |
| Contractual | Crown D | F | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Contractual | Group D | 5 | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Libron Ctoff | Group D | 1 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Library Staff | Group D | 1 M | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

Total number of Non Teaching staff

Total number of females in Non Teaching staff

Total number of males in Non Teaching staff



BLOCK 2D: NUMBER OF STUDENTS ENROLLED IN THE COLLEGE / INSTITUTION

Note:

PWD =

Persons with Disability Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains Other Minority =

Regular Course

| Faculty | / | | | |] | Departm | nent | | | | | | | | | | |
|-----------------|---------------|--------------------------------|-------------------------|---------|------|-----------------------------------|-------|-------|-------|-------|--------|-------|---------|-------|-------|-------|---------|
| | | | | | | | | | N | umber | of Stu | dents | Enrolle | ed | | | |
| Level | Programme | Broad Discipline Group Name | Discipline / Subject | Туре | Year | Category | Ger | ieral | S | С | S | Т | OE | BC | То | tal | Remarks |
| | | | , | | | | Total | Girls | Total | Girls | Total | Girls | Total | Girls | Total | Girls | |
| | | | | | | Total | 1 | 1 | 1 | 1 | 1 | 1 | 9 | 8 | 12 | 11 | |
| Post Graduate M | M.ScMaster of | | | | | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | Science | Microbiology | Micro Biology | General | 1 | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 6 | 6 | 6 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | |
| | | | | | | Total | 3 | 3 | 2 | 1 | 0 | 0 | 7 | 7 | 12 | 11 | |
| De et Cre duete | M.ScMaster of | Minushialasu | Miere Dielemy | Canaral | | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Post Graduate | Science | Microbiology | Micro Biology | General | 2 | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 5 | 5 | |
| | | | | | Othe | Other Minority (out of Total) | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

| | | | | | | Total | 8 | 6 | 9 | 7 | 3 | 3 | 36 | 30 | 56 | 46 | |
|----------|------------------|----------|------------|---------|---|-----------------------------------|----|---|---|---|---|---|----|----|----|----|--|
| Under | B.ComBachelor of | Commorco | Finance | General | 1 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | |
| Graduate | Commerce | Commerce | Finance | General | | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 4 | 5 | 4 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 3 | 1 | |
| | | | | | | Total | 11 | 4 | 8 | 6 | 2 | 1 | 36 | 23 | 57 | 34 | |
| Under | B.ComBachelor of | Commerce | Finance | General | 2 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | |
| Graduate | Commerce | oommeree | Tindhoc | Ceneral | 2 | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 5 | 7 | 5 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 3 | 1 | |
| | | | | | | Total | 14 | 7 | 9 | 7 | 3 | 3 | 35 | 31 | 61 | 48 | |
| Under | B.ComBachelor of | Commerce | Finance | General | 3 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 2 | 1 | |
| Graduate | Commerce | | - Tindrioo | Conordi | Ŭ | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 3 | 4 | 3 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | 3 | |

| | | | | | | Total | 5 | 3 | 5 | 4 | 1 | 1 | 28 | 24 | 39 | 32 | |
|----------|----------------|------|--------------------|---------|---|-----------------------------------|---|---|---|---|----|----|----|----|----|----|--|
| Under | B.ABachelor of | Arts | Functional English | General | 1 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Graduate | Arts | AITS | | General | | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | 4 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 2 | 5 | 2 | |
| | | | | Total | 3 | 2 | 5 | 5 | 2 | 1 | 26 | 21 | 36 | 29 | | | |
| Under | B.ABachelor of | Arts | Functional English | General | 2 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | |
| Graduate | Arts | 110 | | Conordi | 2 | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | 4 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | |
| | | | | | | Total | 5 | 2 | 5 | 4 | 1 | 1 | 19 | 17 | 30 | 24 | |
| Under | B.ABachelor of | Arts | Functional English | General | 3 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Graduate | Arts | | | Conoral | | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 5 | 5 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 5 | 5 | |

| | | | | | | Total | 4 | 1 | 5 | 3 | 3 | 2 | 19 | 16 | 31 | 22 | |
|----------|-----------------|---------|---------------|-----------|---|-----------------------------------|---|---|---|---|---|---|----|----|----|----|--|
| Under | B.ScBachelor of | Science | Micro Biology | General | 1 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Graduate | Science | Science | мсто вююду | General | | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 1 | 1 | 6 | 6 | 7 | 7 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | |
| | | | | | | Total | 2 | 0 | 6 | 5 | 1 | 1 | 23 | 20 | 32 | 26 | |
| Under | B.ScBachelor of | Science | Micro Biology | General | 2 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Graduate | Science | Science | Micro Biology | General | 2 | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 1 | 1 | 6 | 5 | 7 | 6 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | 3 | |
| | | | | | | Total | 4 | 3 | 6 | 5 | 0 | 0 | 21 | 15 | 31 | 23 | |
| Under | B.ScBachelor of | Science | Micro Biology | General 3 | 3 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Graduate | Science | | Micro Diology | General | | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 6 | 8 | 6 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 3 | 2 | |

Total number of students enrolled in the department

Total number of girls enrolled in the department

| tment | 397 |
|-------|-----|
| nt | 306 |
| nt | 91 |

Total number of boys enrolled in the department

Foreign Students Enrollment

Whether Foreign Students are enrolled in the College O Yes O No

Out of the total student enrollment, number of foreign students

| Country | Level | Programme | Broad Discipline | Discipline / Subject | Number of Stu | dents Enrolled |
|---------|-------|-----------|------------------|----------------------|---------------|----------------|
| , | | | Group Name | | Total | Girls |
| | | | | | | |

BLOCK 2E: EXAMINATION RESULTS

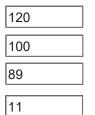
<u>Help</u>

(Number of Students passed / awarded degree during the year 1st October, 2016 to 30th September, 2017)

Regular Mode

| Level | Programme | Broad Discipline Group | Discipline / Subject | Students A | umber of oppeared in Year | Students | umber of Passed / d Degree | Out of Total, Number of Students Passed with 60% or above | |
|----------------|---------------------------|---------------------------|----------------------|------------|---------------------------------|----------|----------------------------------|---|-------|
| | | Name | | Total | Girls | Total | Girls | Total | Girls |
| Post Graduate | M.ScMaster of Science | Microbiology | Micro Biology | 11 | 11 | 11 | 11 | 11 | 11 |
| Under Graduate | B.ComBachelor of Commerce | Commerce | Finance | 57 | 38 | 44 | 35 | 27 | 26 |
| Under Graduate | B.ABachelor of Arts | Arts | Functional English | 27 | 23 | 24 | 23 | 15 | 15 |
| Under Graduate | B.ScBachelor of Science | Science | Micro Biology | 25 | 22 | 21 | 20 | 10 | 10 |

Total Number of Students Appeared in Final year Examination Total Number of Students Passed / Awarded Degree in Regular Mode Total Number of Girls Passed / Awarded Degree in Regular Mode Total Number of Boys Passed / Awarded Degree in Regular Mode



BLOCK 2F: FINANCIAL INFORMATION

(During Financial year 2016 - 2017)

| INCOME | | | | | | | | | | | |
|--------|---------------------------------------|----------------------------------|---------------------------------|--|--|--|--|--|--|--|--|
| S. No. | Items | Amount converted in thousands | Amount in absolute Rupees | | | | | | | | |
| 1 | Grants Received from | | | | | | | | | | |
| (i) | University Grants Commission | 0 | 0 | | | | | | | | |
| (ii) | Distance Education Council | 0 | 0 | | | | | | | | |
| (iii) | Other Central Government Departments | 0 | 0 | | | | | | | | |
| 2 | Grants Received from State Government | 14,129.015 | 14,129,015 | | | | | | | | |
| 3 | Grants Received from University | 0 | 0 | | | | | | | | |
| 4 | Grants Received from Local Bodies | 0 | 0 | | | | | | | | |
| 5 | Donations | 501.58 | 501,580 | | | | | | | | |
| 6 | Tuition Fee | 63.1 | 63,100 | | | | | | | | |
| 7 | Other Fees | 104.725 | 104,725 | | | | | | | | |
| 8 | Interests | 4.036 | 4,036 | | | | | | | | |
| 9 | Sale of Application Form | 6.85 | 6,850 | | | | | | | | |
| 10 | Other Income | 0 | 0 | | | | | | | | |
| 11 | Total | 14,809.306 | 14,809,306 | | | | | | | | |

| EXPENDITURE | | | | | | | | | | |
|-------------|--|--|---------------------------------|--|--|--|--|--|--|--|
| S. No. | Items | Amount converted in thousands in thousands | Amount in absolute Rupees | | | | | | | |
| 1 | Salary, Allowances & Retirement Benefits | 14,588.631 | 14,588,631 | | | | | | | |
| 2 | Buildings (Construction and Maintenance) | 3,590 | 3,590,000 | | | | | | | |
| 3 | Library & Laboratory | 597.59 | 597,590 | | | | | | | |
| 4 | Research Activities | 0 | 0 | | | | | | | |
| 5 | Scholarships | 0 | 0 | | | | | | | |
| 6 | Other Expenses | 6,154.415 | 6,154,415 | | | | | | | |
| 7 | Total | 24,930.636 | 24,930,636 | | | | | | | |

BLOCK 2G: INFRASTRUCTURE RELATED DATA

Please tick mark in the box(es) against the infrastructure and enter the number wherever applicable, which is (are) available in the College / Institution.

Note:

NKN = National Knowledge Network

NMEICT = National Mission on Education through Information & Communication Technology

| 1. | Playground | \checkmark | 1 | 15 | 5 Solar Power Generation | |
|----|------------|--------------|---|-----|--------------------------|--|
| 2. | Auditorium | \checkmark | 1 | 16. | 6. Connectivity NKN | |

<u>Help</u>

| 3. | Theatre | | |
|-----|---|--------------|-------|
| 4. | Library | \checkmark | 1 |
| (a) | Number of books | | 9,705 |
| (b) | Number of Journals (Peer reviewed) subscribed | | 8 |
| 5. | Laboratory | \checkmark | 1 |
| 6. | Conference Hall | \checkmark | 1 |
| 7. | Health Center | | |
| 8. | Gymnasium/ Fitness Center | \checkmark | 1 |
| 9. | Indoor Stadium | | |
| 10. | Common Room | \checkmark | 1 |
| 11. | Computer Center | \checkmark | 1 |
| 12 | Cafeteria | | |
| 13. | Guest House | | |
| 14 | Separate Common Room exclusively for Girls | | |
| | | - | |

| 17. | Connectivity NMEICT | \checkmark |
|-----|--------------------------------------|--------------|
| 18. | Campus is differently abled friendly | \checkmark |
| 19. | Grievance Redressal Mechanism | \checkmark |
| 20. | Vigilance Cell | |
| 21. | Equal Opportunity Cell | |

BLOCK 2H: SCHOLARSHIPS, LOANS & ACCREDITATION

1. SCHOLARSHIPS & FELLOWSHIPS

A. Whether College / Institution maintains scholarships data:
Yes
No

| | | Num | ber of S | Students | | | | | | | |
|-----------------------------------|-------------|----------------------------------|----------|------------------------|-------|-----------------------------------|-------|--------|-------|---------|--|
| Category | Ger Cate | eral Scheduled gory Caste(SC) | | Scheduled Tribe(ST) | | Other Backward Classes(OBC) | | Total | | Remarks | |
| | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | |
| Total | 13 | 6 | 6 | 5 | 1 | 1 | 92 | 85 | 112 | 97 | |
| PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 3 | 1 | |
| Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 44 | 43 | 44 | 43 | |
| Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 13 | 14 | 13 | |

| | | Nun | nber of | Students | | | | | | | |
|-----------------------------------|-------------|-----------------------------|---------|----------|-------|------------------------|-------|-----------------------------------|-------|--------|---------|
| Category | Ger Cate | eral Schedu gory Caste(S | | | | Scheduled Tribe(ST) | | Other Backward Classes(OBC) | | otal | Remarks |
| | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | |
| Total | | | | | | | | | | | |
| PWD (out of Total) | | | | | | | | | | | |
| Muslim Minority (out of Total) | | | | | | | | | | | |
| Other Minority (out of Total) | | | | | | | | | | | |

2. EDUCATION LOANS

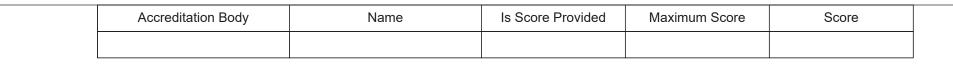
Whether College / Institution maintains education loans data: O Yes

No

| | | | Numbe | er of Stu | | | | | | | |
|-----------------------------------|---|--------|-------|------------------------|-------|-----------------------------------|-------|--------|-------|---------|--|
| Category | General Scheduled Category Caste(SC) | | | Scheduled Tribe(ST) | | Other Backward Classes(OBC) | | Total | | Remarks | |
| | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | |
| Total | | | | | | | | | | | |
| PWD (out of Total) | | | | | | | | | | | |
| Muslim Minority (out of Total) | | | | | | | | | | | |
| Other Minority (out of Total) | | | | | | | | | | | |

3. ACCREDITATION

Whether Institution accredited: O Yes O No



BLOCK 2I: ATTACHMENTS

1. *Please attach Teacher Information Form

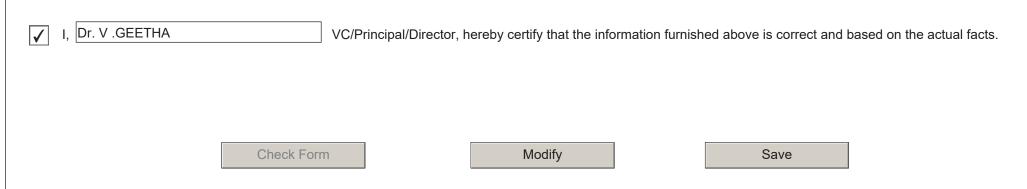
Browse

TIF_GOVT. ARTS & SCIENCE COLLEGE, KOZHINJAMPARA.pdf



BLOCK 2J: REMARKS

*UNDERTAKING



Note: After filling the complete form, please click on "Check Form" button. Form can be uploaded on the portal only when the message "Check Form Passed" appears on the screen.

Upload Procedure:

- 1. Login into AISHE web application (http://aishe.gov.in/) with your User ID and Password.
- 2. Select "Form Management" from left side menu and go to "Upload DCF" tab.
- 3. Browse the completed form and click the "Upload DCF" button.
- 4. Message "Form Uploaded Successfully" will be displayed on the screen.